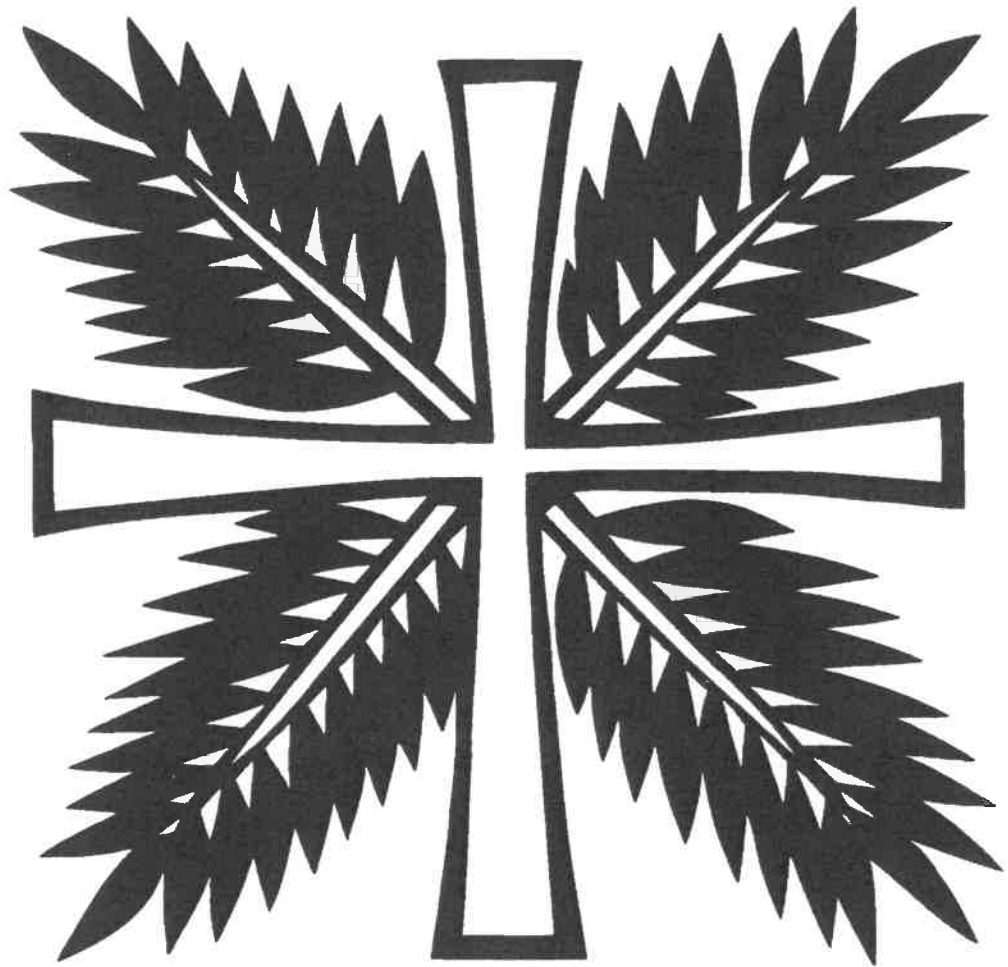


Welcome to
St. John's Lutheran Church



Sunday of the Passion/Palm Sunday
Holy Communion

April 13, 2025

God's Work/Our Hands

St. John's Lutheran Church
5th and Race Streets (PO Box B)
Mifflinville, PA 18631

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Rev. Daniel Warntz, pastor

Sunday of the Passion/Palm Sunday
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PRELUDE / WELCOME & ANNOUNCEMENTS

ACCLAMATION

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

PROCESSIONAL GOSPEL: **Luke 19:28-40**

P The holy gospel according to St. Luke, the nineteenth chapter.

C **Glory to you, O Lord.**

²⁸ Jesus went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " ³² So those who were sent departed and found it as Jesus had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹ Some of the Pharisees in the crowd said to Jesus, "Teacher, order your disciples to stop." ⁴⁰ He answered, "I tell you, if these were silent, the stones would shout out."

P The gospel of the Lord.

C **Praise to you, O Christ.**

BLESSING OF PALMS

P The Lord be with you.

C And also with you.

P Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C Amen.

PROCESSION

P Let us go forth in peace,
C in the name of Christ. Amen.

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

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PRAYER OF THE DAY

☐ Let us pray.

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☑ Amen.

BELL CHOIR ANTHEM- OH SACRED HEAD

FIRST READING: Isaiah 50:4-9a

A reading from Isaiah.

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴ The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning the Lord GOD wakens—
wakens my ear
to listen as those who are taught.

⁵ The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸ the one who vindicates me is near.

(cont'd)

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a} It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord.

☞ Thanks be to God.

PSALM: Psalm 31:9-16

⁹ Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and
my belly.

¹⁰ **For my life is wasted with grief, and my years with
sighing; my strength fails me because of affliction,
and my bones are consumed.**

¹¹ I am the scorn of all my enemies, a disgrace to my
neighbors, a dismay to my acquaintances; when they see
me in the street they avoid me.

¹² **Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**

¹³ For I have heard the whispering of the crowd; fear is
all around; they put their heads together against me;
they plot to take my life.

¹⁴ **But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**

¹⁵ My times are in your hand;
rescue me from the hand of my enemies, and from those
who persecute me.

¹⁶ **Let your face shine upon your servant;
save me in your steadfast love."**

SECOND READING: Philippians 2:5-11

The reading may be announced:

A reading from Philippians.

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

(cont'd)

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, although being in the form of God,
 did not regard equality with God
 as something to be exploited,
⁷ but relinquished it all,
 taking the form of a slave,
 being born in human likeness. And being found in human form,
⁸ he humbled himself
 and became obedient to the point of death—
 even death on a cross.

⁹ Therefore God also highly exalted him
 and gave him the name
 that is above every name,
¹⁰ so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
¹¹ and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God, the Father.

The word of the Lord.

☐ Thanks be to God.

Stand for Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Luke 22:14—23:56

P The holy gospel according to St. Luke, the twenty second chapter.

G Glory to you, O Lord.

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

¹⁴ When the hour came, Jesus took his place at the table, and the apostles with him. ¹⁵ He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the dominion of God." ¹⁷ Then Jesus took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the dominion of God comes." ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And Jesus did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son-of-Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³ Then they began to ask one another which one of them it could be who would do this.

²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But Jesus said to them, "The rulers of the Gentiles are domineering; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ "You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a dominion, ³⁰ so that you may eat and drink at my table in my dominion, and you will sit on thrones judging the twelve tribes of Israel.

(cont'd)

³¹ “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen the community.” ³³ And Simon Peter said to Jesus, “Lord, I am ready to go with you to prison and to death!” ³⁴ Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

³⁵ Jesus said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” ³⁶ He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell a cloak to buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” ³⁸ They said, “Lord, look, here are two swords.” He replied, “It is enough.”

³⁹ Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴³ □ Then an angel from heaven appeared to Jesus and gave him strength. ⁴⁴ In his anguish Jesus prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. □ ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷ While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. Judas approached Jesus to kiss him; ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son-of-Man?” ⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, “No more of this!” And Jesus touched the slave’s ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? !”

(cont’d)

⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

⁵⁴ Then they seized Jesus and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant, seeing Peter in the firelight, stared at him and said, “This man also was with him.” ⁵⁷ But he denied it, saying, “Woman, I do not know him.” ⁵⁸ A little later someone else, on seeing Peter, said, “You also are one of them.” But Peter said, “Man, I am not!” ⁵⁹ Then about an hour later still another kept insisting, “Surely this man also was with Jesus; for he is a Galilean.” ⁶⁰ But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, who had said to him, “Before the cock crows today, you will deny me three times.” ⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵ They kept heaping many other insults on him.

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. ⁶⁷ They said, “If you are the Messiah, tell us.” Jesus replied, “If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son-of-Man will be seated at the right hand of the power of God.” ⁷⁰ All of them asked, “Are you, then, the Son of God?” Jesus said to them, “You say that I am.” ⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

^{23:1} Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse Jesus, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³ Then Pilate asked Jesus, “Are you the king of the Jews?” Jesus answered, “You say so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.

(cont’d)

⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod’s jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. ⁹ Herod questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated Jesus with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.”

¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time Pilate said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³ But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed Jesus, and among them were women who were beating their breasts and wailing for him. (cont’d)

.²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.”²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’³¹ For if they do this when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with Jesus.³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.³⁴ □ Then Jesus said, “Father, forgive them; for they do not know what they are doing.” □ And they cast lots to divide his clothing.³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, the chosen one!”³⁶ The soldiers also mocked him, coming up and offering him sour wine,³⁷ and saying, “If you are the King of the Jews, save yourself!”³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding Jesus and saying, “Are you not the Messiah? Save yourself and us!”⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”⁴² Then he said, “Jesus, remember me when you come into your kingdom.”⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon,⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two.⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.”⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

(cont’d)

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the dominion of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

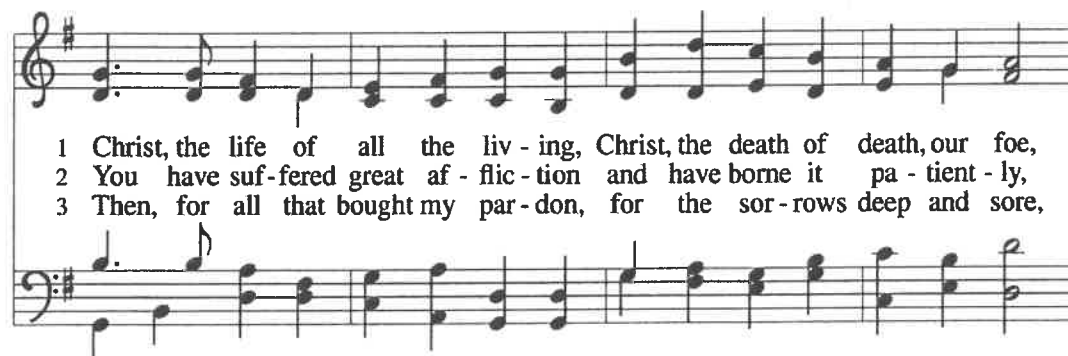
P The gospel of the Lord.

G Praise to you, O Christ.

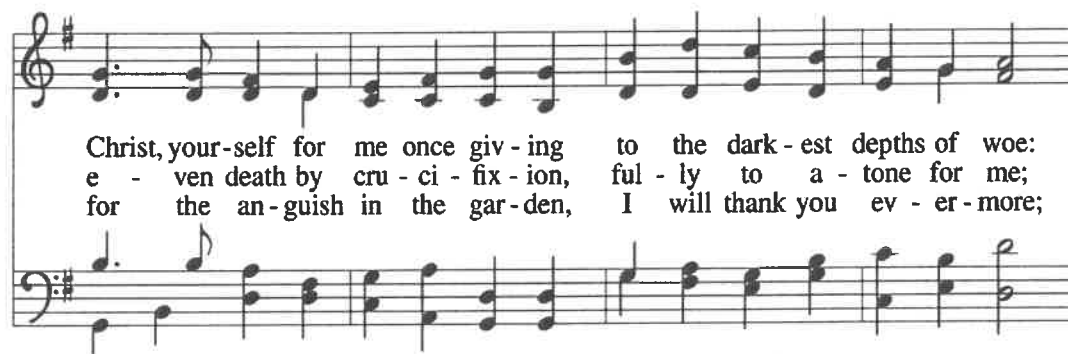
Sit for Sermon

Stand for Hymn of the Day

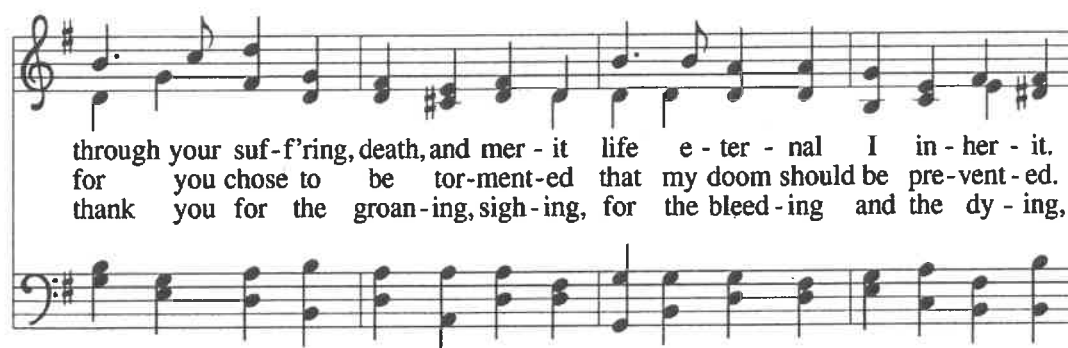
Christ, the Life of All the Living



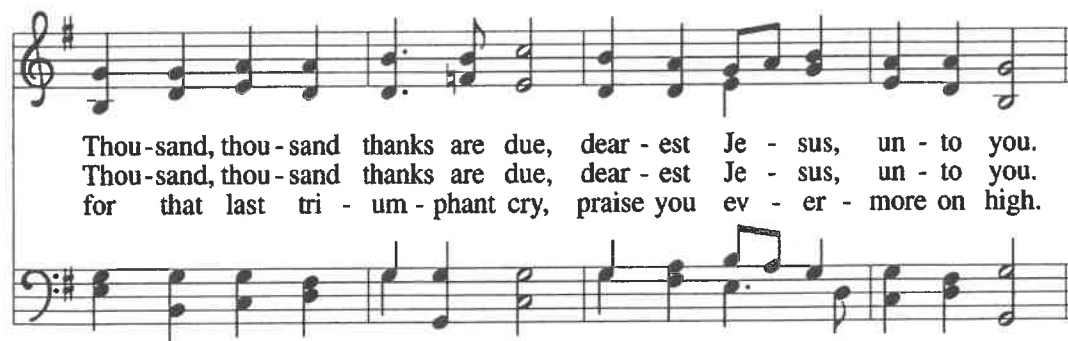
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

Public Domain

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS

**☐ God, in your mercy,
☐ receive our prayer.**

PEACE

☐ The peace of Christ be with you always.

☐ And also with you.

Stand

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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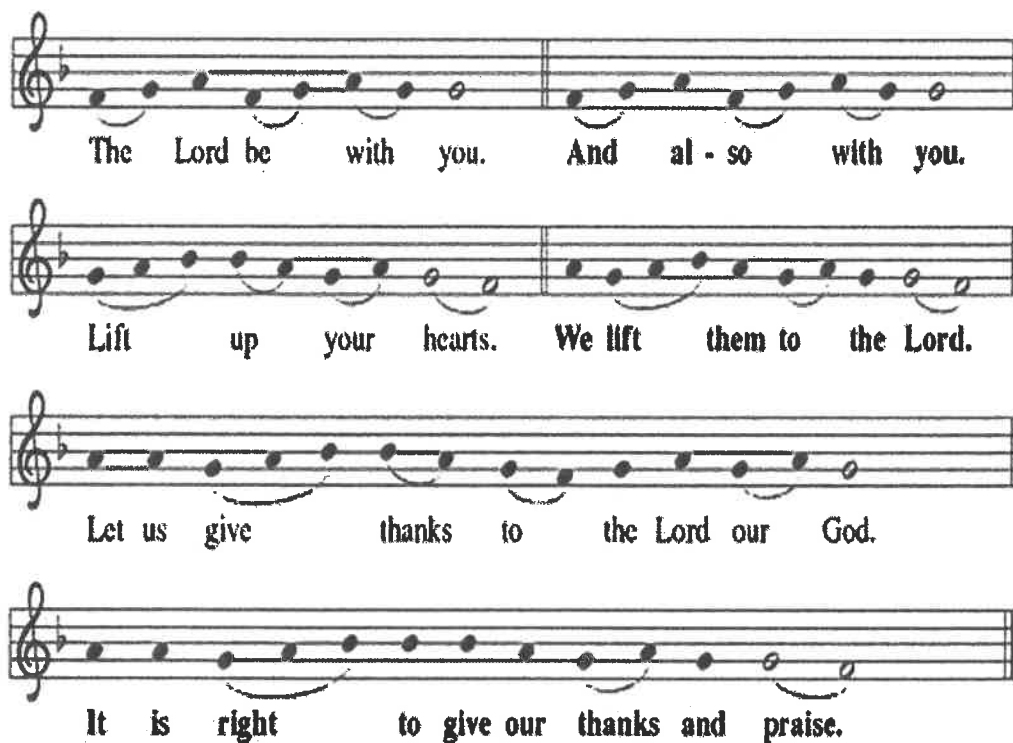
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OFFERING PRAYER

P Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C Amen.

DIALOGUE



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE PASTOR ONLY

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
whose suffering and death gave sal - va - tion to all.
You gather your people around the tree of the cross,
trans - form - ing death in - to life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
 that all those who believe in him should not perish,
 but have eternal life.

We give thanks to you
 for the salvation you have prepared for us through Jesus
 Christ.

Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living faith
 as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

(cont'd)

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

P Christ our Passover Lamb has been sacrificed once for all upon the Cross.

C Therefore, let us keep the Feast.

INVITATION TO COMMUNION

All who are hungry, come!
The feast of grace is spread.



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the

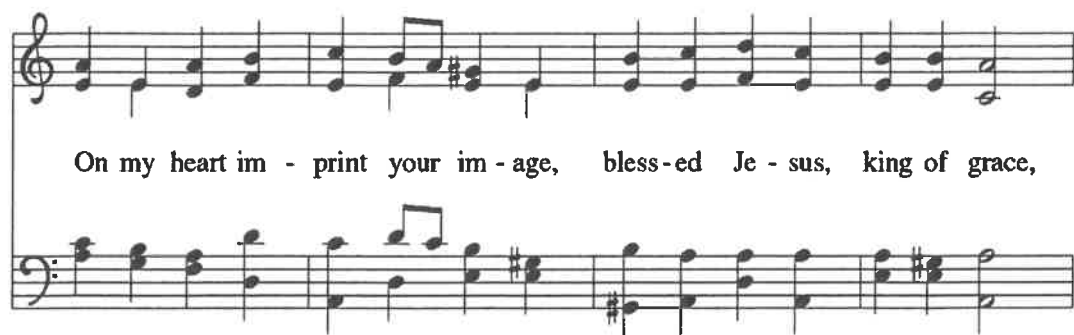


world; have mer - cy on us. Lamb of God, you take a - way the

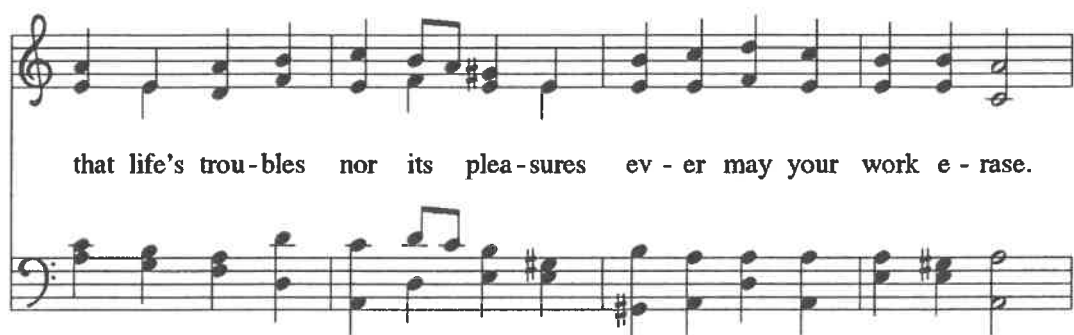


sin of the world; grant us peace.

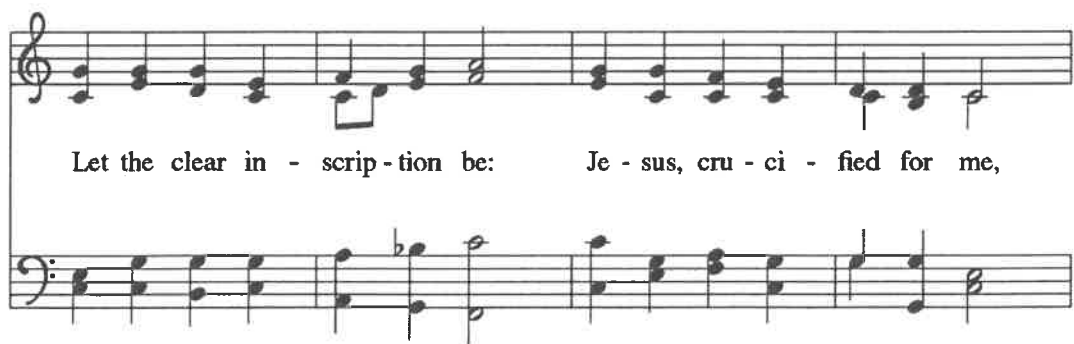
On My Heart Imprint Your Image



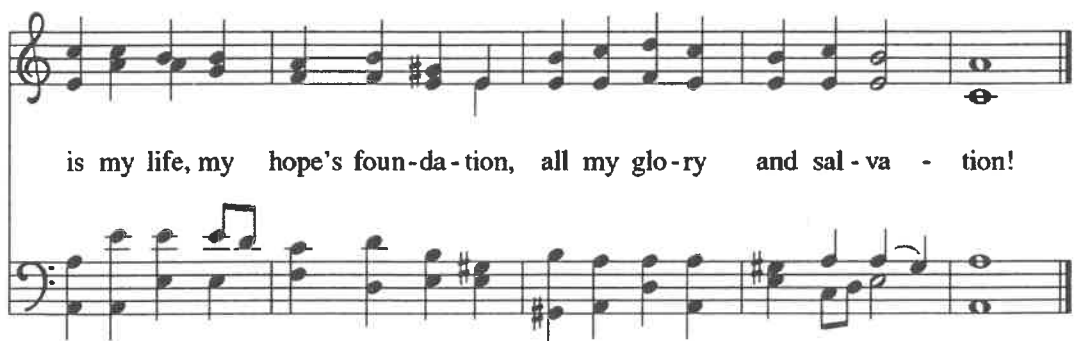
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
Music: DER AM KREUZ, Johann B. König, 1691–1758

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POST-COMMUNION DISMISSAL

P Now may the Body and Blood of our Lord Savior, Jesus Christ, strengthen you and keep you in His grace.

C Amen

Now, Lord



Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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PRAYER AFTER COMMUNION

P Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our
communities, that your liberating love might nourish the
world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

C Amen.

BLESSING

P God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever.

C Amen.

O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

DISMISSAL

P Go in peace. Care for others as God cares for you.

C Thanks be to God!

DEAR FRIENDS & MEMBERS, In an effort to have our prayer list as current and as accurate as possible, please indicate whether or not you would like to have a name continue to be included. Thank you!

* Michelle Bahlavooni * Roland Baker Sr * Mike Deptula* David Ferro* Carl Frank * Adam Gajkowski * Bonnie Haney * Jim Hess* Scott Hollenbach * Joanne Johnson * Marlene Karchner* Dave Madara * Joyce McCorty * Cindy Miller * Vinnie Moroney* Henry Reinsburrow * Sheri Renner * Ken Roush* Bonnie Swafford * Tom Termini* Mark Troup * Marlene Trotman* Melissa Waltman* *Kathy Whitesel* Ron Wolfe* Shirley Young*

THIS SUNDAY: APRIL 13, 2025

Outdoor Greeters : Liz Shotwell & Cole or Clay Shotwell

Greeters & Ushers: David & Karen Bird

Lector: Lydia Ferro

Communion Assistant: Lydia Ferro

Altar Guild: Darlene Turner & Sharon Bachman

Offering Counters: Gail Utt & Angela Traugh

Choir Director & Organist: Tenette Bogert

GOOD FRIDAY: APRIL 18, 2025

Greeter & Usher: Paul Zajac

NEXT SUNDAY: APRIL 20, 2025

Outdoor Greeters : Lydia Ferro & Bill Hower, Jr

Greeters & Ushers: Emily Johnson & Nate Johnson

Lector: David Ferro

Communion Assistant: David Ferro

Altar Guild: Vinniedee Hippensteel & Gail Utt

Offering Counters: Dave Ferro, Don Bogert & Alison Whitmoyer

Choir Director & Organist: Tenette Bogert

WELCOME TO WORSHIP

Chancel Flowers are given to the Glory of God
by Linda Chapin
in memory of loved ones

Our Sanctuary Lamp this week burns to the Glory of God
by Linda Chapin
In memory of loved ones

ANNOUNCEMENTS

BIBLE STUDY

Bible & Bonhoeffer Studies Thursday, 1:00 PM & 2:00 PM.

SENIOR LUNCHEON

Our next Senior Luncheon will be on **Wednesday, April 16th**. Please notify Jan Peifer by Tuesday, April 15th if you plan to attend. Her number is 570-204-7531.

GRIEF SUPPORT GROUP

Grief Support will meet on **Wednesday, April 16th at 7:00 PM**. Anyone who has experienced grief due to the recent or past death of a loved one is welcome to attend. This is an informal group whose purpose is to talk about any issue members may be experiencing related to loss. Refreshments will be served.

MAUNDY THURSDAY

Services at FUEL 7:00 PM. April 17th.

GOOD FRIDAY

Good Friday service will be held at **FUEL at 12:00 PM**, and at **St. John's at 7:00 PM on Friday, April 18th**

BLOOD DRIVE

Our next Blood Drive will take place on **Tuesday, April 22nd from 1:00 PM to 6:00 PM**

RAISE RIGHT!

Our next order will be submitted on April 21st. Please have it ready by Sunday, April 20th.

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

Sunday of the Passion/Palm Sunday

Sunday, April 13, 2025

Eucharist: 9:00 AM

ST. JOHN'S CALENDAR

Monday, Apr 14, 2025

Office Hours

9:00 AM to 12:00 PM

Tuesday, Apr 15, 2025

Office Hours-Pastor in

9:00 AM to 12:00 PM

Wednesday, Apr 16, 2025

Office Hours

9:00 AM to 12:00 PM

Senior Luncheon

12:00 PM

Grief Support

7:00 PM

Thursday, Apr 17, 2025

Office Hours-Pastor in

9:00 AM to 12:00 PM

Bible Study/ Bonhoeffer

1:00 PM / 2:00 PM

Maundy Thursday-FUEL

7:00 PM

Good Friday Apr 18, 2025

FUEL-12:00 PM

St. John's-7:00 PM

Saturday, Apr 19, 2025

Office closed

Sunday, Apr 20, 2025

Resurrection of Our Lord

Easter Sunday

Egg Hunt after worship

CONTACT PERSONS:

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Vice-President:

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Dave Ferro, Council Secretary:

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Phone: 570-204-3616

Wendy Zajac, Treasurer:

Email: wzajac61@gmail.com

Phone: 570-336-7023

Pastor: Reverend Daniel Warntz

Email: theorgandude30@gmail.com

Phone: 570-752-2289 (office)

Cell: 814-360-4602

Last Sunday Attendance : 47

Offering Amount Needed Weekly:

Current: \$1,557.00

Benevolence: \$122.00

New Building: \$333.00

Offering Amounts Received:

Current: \$ 1,469.00

Benevolence: \$213.00

New Building: \$211.00

St. John's Website: www.stjohnslutheranmifflinville.com

Join John's Lutheran Church, Mifflinville, PA